



United States Government  
**OFFICE OF THE EXECUTIVE SECRETARY**  
**NATIONAL LABOR RELATIONS BOARD**  
**1015 HALF STREET SE**  
**WASHINGTON, DC 20570**

Re: United Food and Commercial Workers Union Local 400, CLC  
(Kroger Store No. 755), 06-CB-222829

### **ORDER**

Respondent Union and Counsel for the Acting General Counsel's Joint Motion to Remand Case to the Region is granted. Accordingly, this case is remanded to the Regional Director for Region 6 for further appropriate action.

Dated, Washington, D.C., April 28, 2021.

By direction of the Board:

/s/ Farah Z. Qureshi  
Deputy Executive Secretary